



Lake Tahoe Unified School District DISTRICT MASTER PLAN COMMITTEE

1021 Al Tahoe Boulevard, South Lake Tahoe, CA 96150

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MEETING AGENDA

February 7, 2008

LOCATION: Education Center Board Room

1021 Al Tahoe Boulevard, South Lake Tahoe, CA 96150

TIME: 5:30 P.M. – 7:30 P.M.

All members of the public are invited to comment on any item on the agenda.

The meeting location is accessible to people with disabilities. Every reasonable effort will be made to accommodate participation of the disabled in all of the District's public meetings. If particular accommodations for the disabled are needed (i.e., disability-related aids, or other services), please contact the Superintendent's Office at 541-2850 Ext. 225 least 24 hours in advance of the meeting.

- | <u>Item #</u> | <u>Time</u> | <u>Item</u> |
|---------------|-------------|--|
| 1. | 5:30 P.M. | CALL TO ORDER |
| 2. | 5:31 P.M. | COMMUNICATIONS FROM THE PUBLIC
If you would like to comment on an agenda item , please fill out a card. You will be called on during discussion and before any action is taken on the item. Please hold your comments to three (3) minutes or less. If there is more than one speaker on a single agenda item, the Superintendent may limit the comments to less than three minutes. |
| 3. | 5:35 P.M. | COMMITTEE INTRODUCTIONS & MEETING AGENDA REVIEW
Jim Watson, Beth Damerl, Angela Swanson, Sue Novasel, Brooke Laine, Carl Ribaldo, Dave Norton, Harry Segal, Jim Weinberg, John Marchini, Peter Grant, Rich Belli, Beth Delacour, Debra Yates, James Tarwater, Steve Morales, Rick Angelocci, Arturo Rangel, Ivone Larson, Sheri Shimmel, Chris Campion, Jackie Nelson, Ken Ralls, Steve Hayward, Cindy McLean. |
| 4. | 5:40 P.M. | PRIORITIZATION PROCESS OVERVIEW AND PROGRESS UPDATE
Jim Kisel, Steve Newsom, and Rita Frink of LPA Architects will provide an overview of the prioritization process for facility needs and update the group on the progress to date. |
| 5. | 6:00 P.M. | MASTER PLAN SCOPE PRIORITIZATION BY COMMITTEE
The architects will facilitate the prioritization by the committee. |
| 6. | 6:30 P.M. | GROUP DISCUSSION |
| 7. | 7:15 P.M. | CLOSING AND NEXT STEPS |
| 8. | 7:30 P.M. | ADJOURN |

Times are Estimated

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